

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-00697

TOWNSHIP

CARD No.

REMARKS

PG20

3 2 A2-8

CAMBRIDGE CORP.

2026A  
NORTH

Pt.S. 1/2 Lot #150

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S 1/2  
150

CAMB. IMP. CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DAVIS, EDWARD B.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANKROM, MARY JOSEPHINE

7-5-39

174

552

DESELM, CONNIE

2-13-92

34

918

VOLZ, LEE ORA

11-18-96

143

21

STEWART, WILLIAM C

6-21-2017

548

330

SPLIT DATA

(OVER)