

SHEET NO. 06-00698
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

GRANT AVE

Lot #250

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #250

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~BAIR, ELIZABETH (BY AUDITOR)~~

ANSBERRY, JOHN A. & ALMEDA

8/23/61 202 501

ANSBERRY, JAMES O.

7-21-87 373 19

ANSBERRY, JOHN M. & LINDA K.

HUTCHISON

2-10-00 238 8

ANSBERRY, JOHN M. & KARA R. JIRLES

10-7-02 332 3

SPLIT DATA

(OVER)