

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00700

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

519
GRANT

REMARKS

3 2 A3-21

~~Pl.~~ Lot #252

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~Pl.~~ Lot #252

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

BAIR, ELIZABETH (by Auditor)
ANSBERRY, JOHN A. & ALMEDA

TRANS. DATE

VOL.

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202

499

ANSBERRY, JAMES O.

7-21-87

373

19

ANSBERRY, JOHN M. & LINDA K. HUTCHISON

2-10-00

238

8

ANSBERRY, JOHN M. & KARA R. JIRLES

10-7-02

332

3

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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