| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|
| 3 . 2 | 06-00715 A03-22 | CAMBRIDGE TWP. | 608 S 10th | PT. Lot #24 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| PT. Lot #24 | CAMBRIDGE CITY CORP. | GARSONS ADD. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
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| ~~ARCHER, EARL~~ | | 139 | 95 |
| ARCHER, MARY | 2/7/53 | 227 | 73 |
| THOMPSON, CAROLYN | 10-6-87 | 374 | 43 |
| THOMPSON, LLOYD R. & RONALD ROBY & FREDA | 4-23-08 | 456 | 1271 |
| THOMPSON, LLOYD R. | 5-5-08 | 456 | 2090 |
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