

SHEET NO.  
RANGE-TWP.--SEC. SUB. SHT.

3 2 *A3-16*

*04-00714* TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

*1219 A  
5amber*

REMARKS

M Pt. Lot #22

*50' x 45' pc  
45' S of N end*

LOT OR PARCEL NO.

22

CORPORATION OR VILLAGE

SUBDIVISION

MATHEWS 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

HOLLIDAY, HATTIE et al  
ARMBRUSTER, CLARENCE & HATTIE

~~GOSETTO, XXXXXISXX~~

ARMBRUSTER, PAUL R. etal

COX, MICHAEL A.

TRANS. DATE

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