

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00722
~~06-00775~~

TOWNSHIP

CARD No. ⁹¹⁸
~~922~~
BROWN

REMARKS *ok*

3 2 *A3-19*

CAMBRIDGE CITY CORP.

Pt. Lot #46
33.3' X 68'
~~*33.3' X 68'*~~
Vol. 246 pg. 575
304 " 419

LOT OR PARCEL NO. <i>PT.</i> 46		CORPORATION OR VILLAGE			SUBDIVISION	
ORIGINAL PLAT						
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F	
_____	_____	_____	_____	_____	_____	

GRANTEE	TRANS. DATE	VOL.	PAGE
ARMSTRONG, BESSIE F.			
BAIR REALTY CORP., THE	10-2-73	304	418
LAKE, CHARLES R. & MARY JOAN	8-30-88	378	648
DUFFEY, RALPH J. & M. HELEN	12-30-91	32	575
DUFFEY, M. HELEN	7-11-97	160	231
REALTY ACQUISITION GROUP, LTD.	6-15-99	218	487
PATTISON, JOHN & NADA BALUS	7-11-00	249	496
PUSKAR, JOHN R.	4-23-04	395	545
WETHERELL, GERRY D. & DOROTHY M. TRUST.	6-20-06	AAO	2339
	(OVER)		

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	5-24-00	245	876	

SPLIT DATA