

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-00724 TOWNSHIP

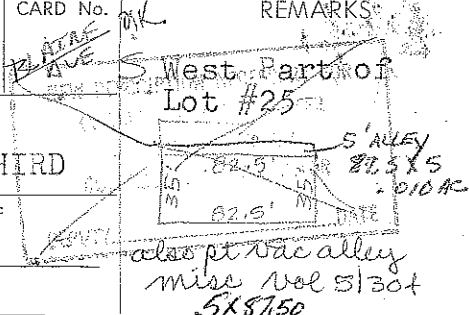
CAMBRIDGE TWP.

3 2

A3-9

CARD No.

REMARKS



LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

pt Lot #25

CAMBRIDGE CITY CORP.

A. J. HUNTS THIRD

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| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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GRANTEE

KAFURY, JOHN & WANDA  
ARMSTRONG, CLARK

TRANS. DATE

VOL.

PAGE

5-15-68

255

987

SURVIVORSHIP  
DEED

2/23/81

-ARMSTRONG, H. CLARK & JUNE

MILLIGAN CONSTRUCTION

11-23-94

97

118

LEATHERWOOD VALLEY FARMS INC D/C

6-21-10

471

1790

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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