

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00733 TOWNSHIP

CARD No.

REMARKS

#3 2 A3-16

CAMBRIDGE CORPORATION

520
N 10th

pt OL 19 ?

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

OUTLOT 19

30'x228'

E side 10th

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HOLLINS, CHARLES & MARCIA

304

842

GUERNSEY SAVINGS & LOAN

8-28-78

331

93

ORAHOSKE, DENNIS D. &

SIGMAN, KATHRYN

2/23/79

333

638

ORAHOSKE, DENNIS D. & KATHRYN

10-7-93

71

134

SPLIT DATA

(OVER)