

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-00734 TOWNSHIP

CARD No.

REMARKS

3 2 A8-16

CAMBRIDGE CITY CORP.

311 Clark

Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

McCRACKEN 1853

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~ARNOLD, ORA & MARY~~
ARNOLD, MARY C.

TRANS. DATE

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69

72

239

171

ARNOLD, MARY C. & ORA M.

4-7-92

38

575

SPARKS, JAMES W.

7-26-94

89

315

SUMMERS, AMY & MITCHELL E. CALEY

5-29-98

185

1066

SPLIT DATA

LET.

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