

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2

13-7

06-00748

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1423
BEATTY #2

REMARKS PG31

Pt. Lot #24

46'

LOT OR PARCEL NO.

Pt.
24

CORPORATION OR VILLAGE

SUBDIVISION

GALLUP

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ATCHISON, ARTHUR & CAROL M.

236 187

ATCHISON, CAROL M.

4-7-78 328 707

ATCHISON, CHARLES A. JR.

10-10-90 11 196/198

HARMON, CHARLES & BECKY

7-18-94 88 920

SAFT, MICHAEL EDWARD

8-13-2014 519 1140

SPLIT DATA

(OVER)