

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-16

LOT OR PARCEL NO.

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CORPORATION OR VILLAGE

SUBDIVISION

MCCRACKEN-1

~~MCCRACKEN~~

1847

CARD No.

1123
Stevensville

REMARKS

SW Pt. Lot #2

138' x 30'

GRANTEE

TRANS. DATE

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HINTON, ADDA
HINTON, HELEN L.

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STILES, DAVID W.

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LAMBERT, VALERIE ANN

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(OVER)

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