SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	06-04153 TOWNSHIP							W28 OK	REMI	ARKS PG	37 zwsi
<u> </u>	CA	CAMBRIDGE CORPORATION					PN	, pt	OL 13	June	Back
LOT OR PARCEL NO.	CORPORATION OR VI	ORPORATION OR VILLAGE			SUBDIVISION			EN pice	oppin and the	and a constraint of the second s	4
8		, j			OL 13		and the second		"x40"	100 ANY 100	- -
LET. A LET. B	LET. C	LET. D'		LET. E	ic felter	R/Fri	Fred A CE side 5th				
				Intik.			family				
GRANTEE		TRANS. I	DATE	VOL.	95 AGE		LET.	TRANS. DATE	V Olta	PAGE	SPLIT
CARPER, DELLA						-		· · · · · · · · · · · · · · · · · · ·			
LEEPER, MARION & EITHEL LEEPER, MARION W.		7-21-1	47	207	_364	_					
LEEPER, MARION W.		10-29-	91	29	318						
WILSON, PATRICIA ANN		8-9-9	94	90	(
WALKER, GORDON LEE & DEBRA LYNN		8-9-9	<u>94 </u>	90	3	DATA					
PUSKAR, JOHN R.		1-7-04	4	385	326						
PETTA, WILLIAM J		8-5-201	3	506	832	SPLIT					
. <u> </u>											
								••••••			
		(OVER))							 .	