RANGE—TWP.—SEC. SUB. SHT. 3 2 //3-/6			CORPORATION OR VILLAGE						No. MIE MIE Pt.L	REMARKS MID PT 3 (53 X52) & Pt.Lot #3 NMIDPT2 (10X5) 45' x 52 77 Plus 10' x 45' 5 & adjacent			
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GRANTEE			TRANS, DATE	VOL.	PAG	E	LET.	TRANS, DATE	VOL.	PAGE	SPLIT NO.		
BEST, LEWIS G.& EDITH F.					283	990	6						
BEST, STEPHEN J.& CAROL E.			12-28-71	293	76	7_							
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WRIGHT, DALE L.			8-5-74	308	91								
BECKMAN, DAVID J.			12/18/81	342	589	Z ATA					ė.		
THARP, JAMES D. & STACEY A.			8-29-85	85 364									
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