| SHEET NO. RANGE-TWPSEC. SUB | 76-04966 ^{ownship} TAMBRIDGE CITY COPP. | | | | | card 142 | ben Pt.L | REMA | RKS | · | | |
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| GF MCFARLAND, SADIE McFARLAND, RAYMOND | ANTEE & DAVIDA | | TRANS. DA1 | -208- | PAGE 436 1100 | | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. | |
| SCHICK, DAVID C. & SUE A. | | | 10/21/80 | [| 25 | | | | | - | | |
| SCHICK, SUE A. | | | 8-27-86 | | 891 | | | | | | | |
| SAMMONS, TIMOTHY & LISA | | | 8-24-93 | 68 | 503 | _ | | | | | | |
| SAMMONS, TIMOTHY L. | | 10-14-03 | 376 | 957 | ATA | | | | | | | |
| HAMMONDS, ERIC O. | | | 12-8-05 | 435 | 1807 | | | | ······································ | | | |
| SIEGLE, CLINTON | | | 1-B0-07 | 446 | 579 | SPLIT | | | | | | |
| AURORA LOAN SERVICES LLC | | | 11-12-09 | 467 | 1691 | | | | | | | |
| LAWTON, MARK & BOBBI | | | 5-26-10 | 470 | 3503 | | | | ~ | | | |
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