

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

56-04980 TOWNSHIP

CARD No.

REMARKS

3 2

A-3-14

CAMBRIDGE CORP

~~255~~
N. 6m

DESC. OK
PT OL 1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

55

47'x100'
also 10'x80'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3-13-29

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

~~HILL, FRANK & LEOA~~
McGURK, LAWRENCE B & EMERLINE

6-7-63 270 524

MC GURK, LAWRENCE B.

11-30-93 74 657

MC GURK, TERRENCE J.

8-26-94 91 230

RELEASE LIFE ESTATE

7-21-95 110 550

CAMBRIDGE METROPOLITAN HOUSING

2-23-04 389 148

(OVER)