

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2

93-16

06-05098

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

225  
Clark

REMARKS

Pt. Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CITY CORP.

McCracken 1899

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

Leonard Patterson  
GUERNSEY COUNTY AUDITOR

DEPUTY 7-30-70 H. R. King DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

NEWMAN, EARL M. & GRACE W.

NEWMAN, EARL M.

9-28-70 288 375

BOUNDARY LINE AGREEMENT

MISC

7-11-84 359 142

RUBY, BONNIE J.

JARRETT, DEBBY K.

4-24-89 381 609

SIEFERT, RAYMOND & MICHELLE

5-21-03 357 510

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