

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CITY CORP.

McCRACKEN

1853

CARD No.

1041
GOMBER

REMARKS

W.Pt. Lot #4 & 5

70' X 50'
73 X 40

GRANTEE

TRANS. DATE

VOL.

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SPLIT NO.

PROBASCO, NOLA

195

242

SULSBERGER, THOMAS & JANE

12-15-75

315

643

HELLER, JED C. & JUDITH ANN

4/13/81

344

55

CAMBRIDGE SAVINGS & LOAN ASSN.

12/20/83

356

870

BRISLEN, JOHN E. & ELIZABETH A.

12-26-85

365

935

(OVER)

SPLIT DATA

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CAMBRIDGE CORPORATION

McCRACKEN'S

1853

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REMARKS

pt lot 5

73' X 40'

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