

3 2 A3-15

CAMBRIDGE CITY CORP.

317  
N. 10th

Lot #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

ORCHARD PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

## GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

MOORFHEAD, T. STANLEY

SAMPSON, BRUCE A. &amp; SUSAN K.

10-20-72 298 815

JONES, CHARLES J. JR.

3-21-75 311 767

HOPKINS, RONALD W. &amp; KAREN S.

1-3-78 327 659

LALL, UTTAM B. &amp; SHOBHA U.

8-7-79 336 94

HEAVILIN, AMY L. &amp; PATRICK H.

8-5-96 135 905

MOWERY, BENTON

9-10-02 328 413

EAGLE REALITY GROUP LLC

4-27-05 428 911

PONTIUS, TIMOTHY

1-9-06 436 811

FEDERAL HOME LOAN MORTGAGE CORP

7-24-2019 564 655

WOLF, RICHARD

3-10-2020 567 3843

(OVER)

SPLIT DATA