

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

3 2 *AS-18*

~~06-00492~~ TOWNSHIP

CAMBRIDGE TWP.

~~06-00492~~  
06-06394

CARD No.

*906*  
*BROWN*

REMARKS PG41

NW.Pt.Lot #47  
*28x37*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*NW PT.*  
47

CAMBRIDGE CITY CORP.

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SWAN ESTATES

7-25-67

274

327

BIG MOUNTAIN INVESTMENTS LLC

9-15-2014

520

747

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.