| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | O6-G65 GOTOWNSHIP | | | | | CARD No. REMARKS PG38 | | | | | | | |
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| 3 2 | 13-15 | | CA | MBRID | GE (| CITY CO | RP. | 14 | () () | Ond Pt.L | ot #367 | &37 | | |
| LOT OR PARCEL NO. CORPORATION OR VILLA | | | /ILLAGE | AGE SUBDIVISION | | | 40'x60' | | | | | | | |
| 36 & 37 | | | | ORCHARD PLACE | | | | | & 40 X 48 | | | | | |
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| THOMPSON, J | OHN E.& MARY | MARTHA | | | | | | | | | | | | |
| HODKINSON, ARLENE F. | | | | 7-11-73 | | 303 | 78 | | | | | | | |
| HODKINSON, DONALD ALAN & CAROL RUTH | | | | 11-9-77 | | 326 | 916 | | | | | | | |
| HODKINSON, MICHAEL S. & JULIE E. | | | | 11/14/80 | | j | 428 | | | | | | | |
| U.S.A. F.H.A. | | | | 1-29-86 | | 366 | 25/ | DATA | | | | | | |
| JIRLES, DARWIN D. & CELESTE N. | | | | 8-13-86 | | 368 | 1 5 117 11 | 11 | | | | | | |
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| HODKINSON, A | OHN E.& MARY RLENE F. DONALD ALAN | MARTHA & CAROL RUTH | | 7-11- 11-9 | 73 277 | 303 326 | 7 8 | | LET. | | 1 | 1 (1 | SPLIT | |
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