| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD NO. | REMARKS |
|---|---|---|---|
| 3 1 ML 15 A02 | ~~11-00993~~ 11-00933 JACKSON TWP. | 0264 Pioneer Rd Brs. #1 | HOUSE Survey Gordon '97 Sects Surv. '67. 66' x 165' |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 13 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .25 | | | | | |

~~NEW RECORD CREATED~~
~~FUTURE TAX MAP TRANSFER~~
~~TONY BROWN~~
~~GUERNSEY COUNTY AUDITOR~~
~~DELMAR E. GEORGE~~
~~GUERNSEY COUNTY ENGINEER~~
~~DATE:~~
~~DEPUTY:~~

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| SURFACE, GRANT | 1967 | 274 | 543 |
| SURFACE, APRIL & REBECCA | 5-1-90 | 4 | 581 |
| GRAHAM, GARY & PAULA | 9-3-97 | 164 | 430 |
| | | 164 | 432 |
| SAMMONS, TIMOTHY L. & LISA M. | 9-3-97 | 164 | 434 |
| HARPER, CURTIS & PHYLIS | 8-1-01 | 284 | 790 |
| HARPER, PHYLIS | 3-22-2019 | 561 | 5604 |
| WATSON, TRACY A | 7-29-2020 | 570 | 722 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |