

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-00985

TOWNSHIP

3 1 ML 17

11-00985 JACKSON TOWNSHIP

CARD No. 9587  
Pioneer #  
Bys. #1

REMARKS  
HOUSE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY.....DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KACHUR, SUSIE

ULICHNEY, PAULINE

1956 214 418

ULICHNEY, PAULINE & MICHAEL A.

4-10-85 362 555

PAGE, SUSAN ET AL

6-5-89 382 437

SPLIT DATA

(OVER)