

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-01002.001 TOWNSHIP

CARD No. *59159*  
*TRAIL RUN*  
*BYE 2* REMARKS  
T.O.D. 11-18-2019 OR565-5194  
PT LOT 3  
PG4

2 1 ML3

JACKSON TOWNSHIP

LOT OR PARCEL NO.

44

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

5.016

LET. B

LET. C

LET. D

LET. E

LET. F

*Hunsell '96*

GRANTEE

TRANS. DATE

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MICKLER, CLAUDE J. & CORDELIA A.

7-11-96

134

443

SAPIER, PETER & MARY C.

8-27-01

287

168

SAPIER, PETER N

11-18-2019

565

5189

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