

3 1 S20

JACKSON TWP.

N. Pt. NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2^

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.40

1.10

1.30

**NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER.
 TONY BROWN
 OSHERBY COUNTY AUDITOR
 DEPUTY _____ DATE _____**

GRANTEE

TRANS. DATE

VOL.

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**THOMPSON, JAMES C.
 WATSON, ROBERT L. & ARTIE L.**

246 309

WATSON, ARTIE L.

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