

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

11-01033

TOWNSHIP

CARD No.

REMARKS

2 1 S7

JACKSON TWP.

Pt.SW.1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

42

NEW RECORDS NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LELAND PATTERSON  
BERKELEY COUNTY AUDITOR  
SERVIT 23 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.75

WATSON, ASA GRANTEE  
FITZGERALD, S.R.  
WEBER, WILLIAM JR.

TRANS. DATE

VOL.

PAGE

5-21-56

112  
202  
236

363  
188  
26

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)