

MAP
RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 ML 29

11-01040.005

JACKSON TWP.

HULSE RD.

PT ML 29

13 WD #

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

24

ACREAGE

.225

LET. A

B.

C.

D.

E.

F.

ANDREWS '01

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO DEPT OF TRANSPORTATION

5-9-03

356

278

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)