

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML 17

11-01098

TOWNSHIP

JACKSON TOWNSHIP

CARD NO. 2024
Pioneer
#1

2.50 AC
DUP.

REMARKS
HOUSE (S.V)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

LET. A
2.5 DUP
~~3.5~~

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY CLERK
DEPUTY B. Burbeck 11-23-87 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LANNING, REUBEN

YOHO, RAYMOND & HELEN

1962 243 149

YOHO, RAYMOND, & HELEN

Survivorship Deed

11-23-87 374 741

YOHO, HELEN J.

3-21-88 376 146

WILLIAMS, CONNIE

3-12-98 178 870

SPLIT DATA

(OVER)