

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-01104

TOWNSHIP

CARD No. 20

REMARKS

3 1 S14

JACKSON TWP.

7070  
146 21000  
CMB. #2

HOUSE

E PT W 1/2 SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

64.00

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRAINING  
LEONARD PATTERSON  
CHURCHY COUNTY A-100  
DEPUTY REC 1312-15-08

GRANTEE

TRANS. DATE

VOL.

PAGE

YURCO, WILLIAM & ELECTA

YURCO, WILLIAM JR.

7-12-72

296

922

YURCO, WILLIAM ROBERT JR & TAMMY LYNN

12-15-08

460

3084

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)