

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-01107

TOWNSHIP

CARD No.

REMARKS

3 1 S14

JACKSON TWP.

W.Pt.SE.¼

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATRICKSON
GUCHESBY COUNTY ALABAMA
12-15-08
DEPUTY *YMER* 8-23-46

LET. A LET. B LET. C LET. D LET. E LET. F

20.00

GRANTEE

TRANS. DATE VOL. PAGE

~~MENZIE, OLIVE~~
YURCO, WILLIAM ROBERT & ELECTA RUTH
YURCO, WILLIAM ROBERT JR.
YURCO, WILLIAM ROBERT JR & TAMMY LYNN

~~8-29-59~~ 246 248
8-23-96 137 223
12-15-08 460 3084

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)