SHEET NO. RANGE—TWP.—SEC. SUB. SHT.				TOWNSHIP	CARD No.	REMARKS
3	1	S12	11-01110	JACKSON TWP.	52119 Country Club #1	HOUSE Pt. SE. 1/4

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
40		

NEW DESCRIPTION NECESSARY FOR TRANSFER
LEGAL DESCRIPTION
AUDITOR
COUNTY
DATE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
2.00	1.198 N/S ~~-1.207-~~				
.793					

3 HUNNELL 2000

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