

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML14

11-01235

TOWNSHIP

JACKSON TWP.

CARD No.

REMARKS

SOUTHGATE RD

Lot #77

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

77

S.O.W.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Hurrell 2000

GRANTEE

BOND, CAROLYN & WILLIAM

CAMPBELL, ADDAH

DICKSON, CAROLYN

PERKINS, EDWARD DEAN--TRUST

ROMINGER, KEFER R.

ROMINGER, KEIFER R. & MARY M.

TRANS. DATE

VOL.

PAGE

3/5/64

260

53

2-8-96

123

341

9-11-00

254

111

7-13-06

441

955

1-25-08

454

2074

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)