

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-01236

TOWNSHIP

CARD No.

REMARKS

3 1 ML14

JACKSON TWP.

60399
SOUTHGATE RD
BYES #1

Lot #78

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

78

S.O.W.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Lunnell 2000

GRANTEE

BOND, CAROLYN & WILLIAM

CAMPBELL, ADDAH

DICKSON, CAROLYN

PERKINS, EDWARD DEAN--TRUST

ROMINGER, KEFER R.

ROMINGER, KEIFER R. MARY M.

TRANS. DATE

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53

2-8-96

123

391

9-11-00

254

111

7-13-06

441

955

1-25-08

454

2074

(OVER)

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