

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML14

~~#02272~~
11-01444

TOWNSHIP

JACKSON TWP.

CARD No.

Pioneer St

REMARKS

Lot #63

LOT OR PARCEL NO.

63

CORPORATION OR VILLAGE

SUBDIVISION

S.O.W.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~KRUPAR, LORETTA~~
KRUPAR, MICHAEL J. JR.

TRANS. DATE

VOL.

PAGE

6/15/67

269
273

936
34

JASIELUM, MATTHEW V.

12-17-07

453

3365

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)