

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

11-01493

TOWNSHIP

CARD No.
1000
MAY 10 1993
Bjg #1

REMARKS

HOUSE

Lot #74

3 1 ML13-1

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

74

TRENNER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

EVANCIO, ANDREW & ANN

MIHALIK, MICHAEL S. JR. & MARY

SURVIVORSHIP DEED

MIHALIK, MARY

FORAKER, BARBARA

FOLTZ, BONNIE M.

HUTCHISON, LAQUITA

SINK, WM. S. JR. & BRENDA

SABRE ENERGY CORP

RAWLINGS, S. MICHAEL

RAWLINGS RENTALS, LLC.

TRANS. DATE

VOL.

PAGE

12/3/45

197

114

4/22/80

320
339

29
540

6/23/80

340

210

8/20/82

350

548

4/20/84

358

108

2-10-87

370

928

3/12/93

58

379

8-16-93

67

945

1-19-06

436

1646

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.