

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

11-03578.001 TOWNSHIP

CARD No.

REMARKS

3 1 ML <sup>28-</sup>29-30

JACKSON TOWNSHIP

*SOUTHGATE*

*RD ALL R/W*  
PT LOT 29-30  
*R/W*  
PT R/R SPUR SEE PARCEL  
T 3 .465 FROM GRESS (10)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*17*

LET. A *2.665*  
~~.465~~

LET. B

LET. C

LET. D

LET. E

LET. F

*1.2 ML 29*  
*1.407 ML 30*  
*1.607*  
*1.058 ML 28*  
*2.665*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CAMBRIDGE-GUERNSEY COMMUNITY IMPROVMENT

8-11-87

373

354

SPLIT DATA

(OVER)