

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-01973

TOWNSHIP

CARP. No. 59137
Common 4.2
Dye #2

REMARKS

HOUSE

Lot #10

2 1

ML 13

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

✓ 10

EMMA
-ROBINS

OLIVER'S ADD

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE
~~BARTAK, ANDY & ANNA~~
WEILAND, MARGARET ET AL

TRANS. DATE

VOL.

PAGE

12-19-56

113

235

39

424

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)