

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-02288

TOWNSHIP

CARD No.

REMARKS

3 1 ML28

JACKSON TWP.

*SOUTHGATE RD*

L.A.R. 2000-74  
Pt. Lot #28

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. A

LET. B  
.085 N/S  
~~-.089-~~

LET. C

LET. D

LET. E

LET. F

.3

.211

FORMERLY .089

SPIPKER 2003

GRANTEE

TRANS. DATE

VOL.

PAGE

OMEGA CORP.

9-6-74

309

466

M. B. H. AGENCY, INC.

3-5-76

316

720

BOARD OF COUNTY COMMISSIONERS

~~3-22-76~~

316

973

M.B.H. AGENCY, INC.

4-1-98

180

418

CAMBRIDGE AREA REGIONAL AIRPORT

AUTHORITY

12-31-03

384

655

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

A

4-1-98

180

422

7

(OVER)