

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 S19

11-02310

TOWNSHIP

JACKSON TWP.

CARP No. 20
LUCAS #1
REMARKS
M.H. 0/7 TAX STAMP
N/S .803 RESIDUE NAT ON
E. 1/2 NE. 4
PG30
RECORDED

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S Formerly 9.713

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F. 803 N/S

38.00

22.553

17.55

15.55

10.55

9.713

15.447

5.00

2.00

5.000

.840

58927 COUNTRY CLUB
SIGMAN
19

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ADKINS, KENNETH L. & JENNIE E.

ADKINS, KENNETH L.

11-12-73 305 83

ADKINS, ETHEL L.

5-7-86 367 332

SIGMAN, PAUL ANDREW SR.

3-22-96 126 249

DEASON, KEVIN & CINDY

8-29-96 137 621

SPLIT DATA

A

9-9-74

309

505

B

4-17-90

3

899

65

C

4-17-90

3

899

66

D

7-11-91

24

1

67

E

8-5-94

89

904

70

(OVER)