

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-02319

TOWNSHIP

810  
CARD No.  
A, B, C  
Ind. on file  
Dyck

REMARKS  
3 MOBILE HOMES

3 1 S19-2

JACKSON TWP.

NW. 1/4 SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

11.8457

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP PREPARER  
LEONARD PETERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY 9/3/74 H. P. King

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

BROWN, WILLIAM P. & JOAN M.

9-3-74

309

399

BROWN, JOAN M.

1-4-96

121

742

BROWN, JOAN M. & MARK A.

1-9-96

121

905

SPLIT DATA

(OVER)