

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-02329 TOWNSHIP

CARD No.
Pioneer Rec.
Byes. #1

Des. O. K. REMARKS

N. Pt. E. $\frac{1}{2}$ SE. $\frac{1}{4}$

3 1 S13

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.491

GRANTEE

TRANS. DATE

VOL.

PAGE

DUGAS, JOHNNY & ADA L.

11-27-74

310

578

MOORE, GLEN & BETTY

8-19-96

136

845

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)