

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-02352

TOWNSHIP

CARD No. 9859
Indian Lake rd
Blks #1

REMARKS PG33

3 1 S19-~~23~~

JACKSON TWP.

HOUSE

W. 1/2 NE. 1/4
AKA Parcel #7-3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7.3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.2561

HITCHENS '74

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

5 F CONSTRUCTION CO., INC.

12-12-74 310 739

MINGRONI, WALTER L. & DEBORAH M.

12-12-75 315 617

STEWART, SHIRLEY A.

9/21/82 351 37

U.S.A. FARMERS HOME ADM.

10-10-86 369 471

WATSON, LORRIE R. & TAYLOR, JEFFREY D.

4-23-87 371 890

WATSON, LORRIE R. (ALBAUGH)

7-15-98 189 781

NETTING, ROY D. & MICHELLE L.

9-10-98 195 249

MOSES, MICHAEL W. & CAROLYN A.

6-6-07 449 910

SHINKLE, QUINTIN K & DELORIS J

9-3-2015 530 206

SPLIT DATA

(OVER)