

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 S17

~~11-02550~~
11-02355

TOWNSHIP
JACKSON TWP.

CARD No.

REMARKS
HOUSE (SV)
Pt. SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

72

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.56.00
1.451

54.549

DEPUTY *B. Durbin* 11-21-85
15

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TOTH, JOHN & MARY

2-10-67

271

665

A

2-21-74

306

395

TOTH, MARY

2-13-74

306

344

ZOMBECK, JOSEPHINE M.

11-21-88

379

720

SPLIT DATA

(OVER)