

SHEET NO.
RANGE-TWP.--SEC. SUB. SHT.

11-02357

TOWNSHIP

CARD No.

DESC OK REMARKS

MARSH HOLE

3 1 S25

JACKSON TWP.

SE. $\frac{1}{4}$ NE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.204

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

YAKUBIK, ANDREW A. JR. & CAROL A.

4-12-74

307

97

SPLIT DATA

(OVER)