| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|
| 3 1 S19-24 | 102509 | JACKSON TWP. | 1 | PG34 HOUSE Lot #77 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 77 | | ROLLING HILLS #2 |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| SENECA DEVELOPERS | | | |
| 5-F CONSTRUCTION CO. INC. | 5-31-77 | 324 | 86 |
| WALTERS, II, RICHARD F. & KATHRYN A. | 10-27-77 | 326 | 692 |
| TROUTMAN, DERL A. & JEANNE E. | 8-1-94 | 89 | 722 |
| LARRICK, JEANNINE M. | 1-28-96 | 122 | 744 |
| PARSONS, WILLIAM D. & JOANN H. | 10-29-98 | 159 | 871 |
| HARTBERGER, DALE O | 9-24-2013 | 507 | 3178 |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |