

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-02606

TOWNSHIP

CARD No.

REMARKS
House

3 1 S19-3

JACKSON TWP.

Lot #33

LOT OR PARCEL NO. 33		CORPORATION OR VILLAGE		SUBDIVISION #1 ROLLING HILLS ADD.	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
SENECA DEVELOPERS								
KISOR, CHARLES L. & SANDRA J.	3-8-77	322	644					
SHAFFER, HENRY M. & LISA M.	4/3/80	339	317					
SECRETARY OF HOUSING & URBAN DEVELOPMENT	1/4/83	352	433					
BLACK, WM. ETAL	5/27/83	354	201					
BATCHELOR, REECE & OPAL	9/1/83	355	639					
GOULD, CHARLES & BETTY L.	6-12-96	133	439					
ST. JOHN, HOWARD K. & PATRICIA A.	11-9-04	414	489					
LEACH, MICHAEL R.	12-20-04	417	630					
	(OVER)							

SPLIT DATA