

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-0262A

TOWNSHIP

CARD No.

REMARKS

3 1 ML 2 A26

JACKSON TWP.

SW Pt Lots 1 & 2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.174

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BRUNER, HARRY E. & ALICE M.

7-23-76

319

91

SLASOR, RICHARD E. & LINDA D.

6-27-77

324

547

CAMBRIDGE SAVINGS & LOAN ASSOC.

12-01-88

379

840

SCANLON, GARY M. & DENA M.

12-30-88

380

191

SPLIT DATA

(OVER)