

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-02794

TOWNSHIP
JACKSON TWP.

GARD- No.

60310
CHRISTIAN MILLED
CAMP #2

REMARKS
HOUSE

NE. $\frac{1}{4}$ SE. $\frac{1}{4}$

3 1 S6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LET. A LET. B LET. C LET. D LET. E LET. F

39.50 38.983 36.843 _____ _____ _____

.517 2.14

17 TODD '74

GRANTEE

TRANS. DATE VOL. PAGE

LERNER, LIZZIE M.

LERNER, JOHN NW

BIRCH, ROGER ALLEN & MARY RUTH

8-26-70 237 890

12-18-98 204 226

LET. TRANS. DATE VOL. PAGE SPLIT NO.

1891 43 20

A 4-2-74 306 903

B 8-1-77 325 167

SPLIT DATA

(OVER)