

SHEET NO.

E-TWP.-SEC. SUB. SHT.

11-02880

TOWNSHIP

CARD No. 58822
TRAINING
055-#2

REMARKS
HOUSE

2 1 MD8

JACKSON TWP.

Pt. Lot #8
COMBINED ACR 1.56 +
.44 + .50 + .495 AC.
7-7-80
9-29-77 HRIK

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

LET. A 8.53 N/S

LET. D

LET. C

LET. D

LET. E

LET. F

7.00

= 1.56

6.97

Hunnell 32192

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WILLIAMS, EVAN JR.

171

57

A

6-1-92

42

243

47

WILLIAMS, DAVID R. ET AL

9-29-77

326

235

FIK, ARTHUR E. & MARY A.

7/7/80

340

374

SURVIOURSHIP DEED

6-23-92

43

550

FIK, MARY A.

4-7-99

212

863

SIMMONS, DANIEL JR. & MARJORIE E.

12-4-00

260

557

CLIPNER, JAMES M

2-27-2012

486

3458

SPLIT DATA

(OVER)