

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS
(7-WD)

3 1 ML 21 11-02920.001

JACKSON TWP.

QTR 1 ML 21

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

26

ACREAGE

.552

LET. A

B.

C.

D.

E.

F.

T. ANDREWS '01

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

STATE OF OHIO DEPT. OF TRANS.

11-15-04

414

932

SPLIT DATA

(OVER)