SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	11-02929 TOWNSHIP	CARD No.	REMARKS
3 1 S13	JACKSON TWP.	8720 ~~BALLOWING~~ PIONEER Byes #1	HOUSE W.½ SE.¼ N/S 32.505 AC '91 GARDNER

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
28		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
32.505 N/S ~~33.48~~ 30.002	2.503				

~~ASSISTANT COUNTY AUDITOR~~ ~~B. Turbee 10-16-84~~ 20 Spitker 03

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